## **CLAIMS ONLY**

SERIAL NO. FILING DATE APPLICANT(S)

										_
	Δ,	S FILED		TER		TER	CLAIM	s T	*	
	IND.	DEP.	1st AME	NDMENT DEP.		NDMENT	4	-	<del>-</del>	
1	1.0.	DEP.	IND.	DEP.	IND.	DEP.	4			ID.
	<del></del>	<del>  ,                                   </del>	<u> </u>	<del> </del>		<u> </u>	-	51		
_ <u>.2</u>		<del>  [</del> -	<del></del>	<u> </u>		<u> </u>	-	52		
4		+-	<del>                                     </del>		ļ	<u> </u>	4	53	$\rightarrow$	
	<del>  7</del>	1	ļ			ļ	4	54		
5		+			ļ		1	55		
6		++-		ļ		•	4	56		
7		+;-	<u> </u>			<u> </u>	1	57		_
<u>8</u>		+-	<u> </u>				1	58		
9			<del> </del>				1	59		
10				ļ			1	60		
11	+-	+					1	61		
12	1.	<del>-   ,</del>					_	62		
13		(	<u> </u>					63		
14					·		}	64		
15		1						65	$\Box$	_
16							}	66		
17		1'					]	67		
18	1-	1	"	, ·			]	68		_
19							]	69		_
20							1	70		_
21		1					1	71		_
22						-	1	72	<del>                                     </del>	
23		-					1	73	$\top$	
24							1 .	74	<del>                                     </del>	_
25							1	75		_
26							1	76	1-	
27							1.	77	+	-
28							ľ	78		_
29								79	+	_
30								80	+	
31								81	+	_
32								82	+	
33		1	-	· · · ·	$\overline{}$			83	+	_
34		1		$\overline{}$				84	+	_
35			-:		$\dashv$			85	+	_
36	1						ł	86	┥	_
37			5- N. J			——	- 1		<del> </del>	
38					<del>+</del>	-	ł	87 88	┼	
39			+	-+	<del>+</del>		ŀ	89	┼	
40	1	<del></del>	-+	-+	+		ŀ		┼	_
41	-		<del></del>				- 1	90	<del> </del>	_
42		+			<del></del>		ŀ	91	-	
43	<del> </del>		<del></del>	<del></del>			- }	92	<b>⊢</b> —	
44		<del></del>					<u> </u>	93	<b>L</b>	
45	1	<del> </del>	<del></del>				- 1	94	<b>├</b> ──	_
46	<del>                                     </del>					——	- J	95	<u> </u>	Ц
47	<del>                                     </del>	<del></del>		<del></del>	-+		L	96	<u> </u>	_
18	<del></del>						L	97		_
19	<del></del>	-+					L	98		_
<del>io</del>							L	99		_
TAL		<del></del>					L	100		$\perp$
(D. ]	7 1	_		<b>₽</b>		1		TOTAL IND.		T
TAL EP.	18		+	•	•	<b>-</b>	<u> </u>	TOTAL		لـ
	32		Process of			ANTARA Manaka	L	DEP. TOTAL LAIMS		1

MS														
			*				*				*			
		_	IND.		DEF	,	IND.	_	DEP.		IND.		DEP.	
	51													
	52	_			-									
	53	_								_				
	54				:_									
	55						ĿΤ							
	56	j			. 7									
	57			$\prod$										
	58													
	59													
	60				•									
	61	_			j	•								
	62				!									
	63													
	64	.												
	65				L					_				
	66				•			•						
ı	67	_		floor								٦		
	68			$\perp$				_				٦		
	69											7		
	70			$\perp$										
	71	Ц		$\perp$										
ı	72	4		┸										
ı	<u>73</u>	_		⅃.										
	74	_		1	<u>.</u>									
- [	75			1	_ :	٠								
ļ	76	4		$\perp$	<u>:</u>									
	77	4		1										
	78	4		Į.		_								
Ļ	79	4		1		_		┙	. :	1				
Ļ	80	4		4		_		_		1				
ŀ	81	4		1		4		4		_[		I		
-	82	4		╄		4		4		1		1		
ŀ	83	4		╀		4		4		1		1		
F	84	+		Ļ		4		4		1		1		
ŀ	85	+		╄		4		4		1		1		
$\perp$	86	+		1		4		4		1		1		
H	87	+		┞		4		4		ļ		1		
$\vdash$	88 89	+		⊢		4		1		ļ		1		
-		╀		-		+		+		1		Ļ		
1	90	╀		-		+		4		Ļ		L		
$\vdash$	91 92	+		<del> </del>		+		+		L		L		
$\vdash$	93	+		<u> </u>		+		+		1		L		
$\vdash$	93	╀		<u> </u>		╀		+		L		L		
$\vdash$	95	╀				+		╀	<del> </del>	$\vdash$		L		
-	96	╁╴				╀		╀		-		$\vdash$		
H	97	$\vdash$			_	╀		+		⊢		Ļ.		
H	98	H				╀		$\vdash$		$\vdash$		_		
$\vdash$	99					Ͱ		-		<u> </u>				
$\vdash$	100	-	+			1		L		_		_		
_	OTAL	-				-		L				_		
_	ND.			٠.	ļ	L			<b>.</b>				1	
	OTAL DEP.			_	<u> </u>			•	- [			•	•	
CL	AJMS	٠,						• • •	, , , , ,					
		_				_		^ `		-				

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office